SCHOOL DISTRICT OF HILBERT VILLAGES OF HARRISON, HILBERT, SHERWOOD AND POTTER TOWNS OF BRILLION, WOODVILLE, CHILTON, RANTOUL AND STOCKBRIDGE

REGULAR BOARD MEETING BOARD OF EDUCATION

I.

C.

Pledge of Allegiance

DATE: Monday, March 18, 2024

TIME: 6:30 P.M.

LOCATION: Board Room - A123

INVEST, INTERACT, INSPIRE...EVERY CHILD, EVERY DAY!

MEETING OPENING				
A.	Call to Order			
	Meeting called to order by President of the Board, Mr. Jerry Franczek, at p.m.			
	This meeting is a meeting of the Hilbert Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.			
B.	Roll Call and Declaration of Quorum			
	Roll Call:			
	Mr. Scott Bradley, Director			
	Mr. Jerry Franczek, President			
	Mr. Jesse Jensen, Director			
	Mr. Craig Kesler, Treasurer			
	Mr. Raymond Mueller, Vice-President			
	Ms. Holly Plate, Director			
	Ms. Erin Propson, Clerk			
	Declaration of Quorum The president of the board declared a quorum was present and directed the board to proceed with the regular order of business.			

D.	D. Consent Agenda Items Items that usually do not require discussion or an explanation as to the reason for school board action are included as one item and acted upon as one motion. However, any scho- board member may, prior to the vote to approve, make a motion to consider one or more of the items separately.				
	1.	It is recommended that the submitted agenda be adopted as presented/amended Motion by, second by Motion carried/lost.			
	2.	It is recommended that the submitted minutes of the February 19 Board Meeting be accepted as presented/amended. Motion by, second by Motion carried/lost.			
E. Payment of bills (vouchers)					
	1.	It is recommended to approve payment of regular vouchers 70421 through 70425, 2029 through 2043, 143121 through 143166, and 232400300 through 232400358. Motion by, second by Motion carried/lost.			
	2.	Financial Report.			
F.	Sta	aff Presentations			
	1.	Maintenance Report (2 nd meeting of the month).			
	2.	Presentation by the Technology Education Teachers - Jack Halbach and Connor Kuhn.			

G. Public Comment

- 1. Members of the audience may speak on any issue on the agenda or on any other area of interest.
- 2. The school board may discuss issues raised during the audience participation portion but shall not take action unless the item is on the agenda.
- 3. No audience participation will be allowed once this portion of the meeting has ended.

II.	ACT	ION	ITEMS

This category includes those items on which the school board is expected to reach a decision during the meeting.

1. Motion by ______, second by ______, to conditionally approve the Youth Options/Start College Now course requests for Fall 2024 pending successful completion of all current coursework. Motion carried/lost.

Fox Valley Technical College

Savannah Buhler Intro. to Psychology - 3 credits
Lori Cook Medical Terminology - 3 credits

Hailey Gilbertson Developmental Psychology - 3 credits

Kaylie Hernke Medical Terminology - 3 credits
Lilian Pakala Medical Terminology - 3 credits
Maxwell Plate Private Pilot Ground - 3 credits
Aviation Weather - 3 credits

(Alternate) Intro. to Psychology - 3 credits

Olivia Propson Intro. to Psychology - 3 credits

UW Colleges Green Bay - online

Mariah O'Leary Psychology 102 - 3 credits

Business 202 - 3 credits

NWTC - online

Jillian Robinson American Sign Language 1 - 3 credits

- 2. Motion by ______, second by ______, to approve the second and final reading of Board Policy Update 33.1 from NEOLA. Motion carried/lost.
 - 0100 Definitions.
 - 0122 Board Powers.
 - 0144.3 Conflict of Interest.
 - 0171.3 Clerk.
 - 2250 Innovative and Pilot Programs.
 - 2413 Health Education.
 - 2460.03 Independent Educational Evaluation.
 - 3431 Employee Leaves.
 - 4431 Employee Leaves.
 - 5517 Student Anti-Harassment.
 - 5610 Suspension and Expulsion.
 - 6325 Procurement-Federal Grants/Funds.
 - 6610 Non-district-Supported Student Activity Accounts.
 - 6611 District-Supported/Sponsored Student Activity Accounts.
 - 7440 Facility Security.
 - 7540 Technology.

- 7544 Use of Social Media.
- 8120 Volunteers.
- 8310 Public Records.
- 8330 Student Records.
- 8407 School Resources Officer Program.
- 8431 Preparedness of Toxic Hazards.
- 8700 Lactating Employees.
- 9130 Public Requests, Suggestions, or Complaints.
- 9140 Citizens' Advisory Committees.

III. DISCUSSION ITEMS

Those items that require discussion but upon which action is not anticipated.

- A. Correspondence from a non-school source.
- B. Principal/Activities Director Reports (2nd meeting of the month only, unless necessary).
 - Mr. Hilbert Contest.
 - Head Boys and Girls Basketball Coaching Update.
 - Therapy Dog Update.
 - ACT 20 Updates.
- C. Superintendent's Report (2nd meeting of the month only, unless necessary)
 - Construction Project Update.
 - District's Long Range Facility Plan.
 - District's Strategic Plan for Health and Dental Insurance.
 - Board of Canvassers Meeting (Ray Mueller, Erin Propson and Craig Kesler) -April 3, 2024 at 5:30 p.m.
- D. Information and comments from board members.
 - Legislative Update (Jerry Franczek).
 - Staff Salary and Benefits Committee Update.

IV. INFORMATION ITEMS

Those items that require no action or discussion unless a school board member asks for clarification.

- 1. Future meeting dates:
 - 1. Hilbert Wolves Athletic Boosters Wednesday, April 3, 2024 at 6:00 p.m.
 - 2. Parent Network Meeting Wednesday, April 3, 2024 at 7:00 p.m.
 - 3. Elementary PTO Meeting Monday, March 8, 2024 at 6:00 p.m.
 - 4. School Board Meeting Monday, April 15, 2024 at 6:30 p.m.

2. Student/Staff Activities:

- 1. High School Musical (Elf) Friday, April 5, 2024 (7:00 p.m.), Saturday, April 6, 2024 (2:00 p.m. & 7:00 p.m.), Sunday, April 7, 2024 (2:00 p.m.). These dates changed from the school calendar.
- 2. End of the 3rd Quarter Friday, March 22, 2024.
- 3. Spring Break (No School) Monday, March 25, 2024 to Friday, March 229, 2024.
- 4. Prom and Post-Prom Saturday, April 27, 2024.

3. Suggested agenda items:

- 1. CESA #7 Contract of Services for the 2024-2025 school year.
- 2. Maintenance Projects for the Summer of 2024 (Fund 46).
- 3. Teacher and Administrative contracts for the 2024-2025 School Year.
- 4. Election Results from the April 2, 2024 Election.
- 5. Oath of Office for the Elected School Board Members.
- 6. School Board Realignment of Officers (May Meeting).
- 7. Approval of the Attendance Area from the Local Private Schools.

V.	ADJOURNMENT				
	Motion by	, second by	to adjourn meeting at		
	p.m. Mo	otion carried/lost.			