

SCHOOL DISTRICT OF HILBERT  
VILLAGES OF HARRISON, HILBERT, SHERWOOD AND POTTER  
TOWNS OF BRILLION, WOODVILLE, CHILTON, RANTOUL AND STOCKBRIDGE

REGULAR BOARD MEETING  
BOARD OF EDUCATION

DATE: **Tuesday, March 17, 2026**  
TIME: **6:00 P.M.**  
LOCATION: **Board Room - A123**

**INVEST, INTERACT, INSPIRE...EVERY CHILD, EVERY DAY!**

I. MEETING OPENING

A. Call to Order

Meeting called to order by President of the Board, Mr. Jerry Franczek, at \_\_\_\_\_ p.m.

This meeting is a meeting of the Hilbert Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

B. Roll Call and Declaration of Quorum

Roll Call:

Mr. Scott Bradley, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Jerry Franczek, President	_____	_____	_____	_____	_____	_____	_____
Mr. Jesse Jensen, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Craig Kesler, Treasurer	_____	_____	_____	_____	_____	_____	_____
Mr. Raymond Mueller, Vice-President	_____	_____	_____	_____	_____	_____	_____
Ms. Holly Plate, Director	_____	_____	_____	_____	_____	_____	_____
Ms. Erin Propson, Clerk	_____	_____	_____	_____	_____	_____	_____

Declaration of Quorum

The president of the board declared a quorum was present and directed the board to proceed with the regular order of business.

C. Pledge of Allegiance

D. Consent Agenda Items

Items that usually do not require discussion or an explanation as to the reason for school board action are included as one item and acted upon as one motion. However, any school board member may, prior to the vote to approve, make a motion to consider one or more of the items separately.

1. It is recommended that the submitted agenda be adopted as presented/amended. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.
2. It is recommended that the submitted minutes of the February 23 Board Meeting be accepted as presented/amended. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.
3. It is recommended that the submitted minutes of the February 23 Closed Session Board Meeting be accepted as presented/amended. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.

E. Payment of bills (vouchers)

1. It is recommended to approve payment of regular vouchers 70588 through 70598, 2396 through 2408, 144050 through 144074, and 252600317 through 252600375. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.
2. Financial Report.

F. Staff Presentations

1. Maintenance Report (2<sup>nd</sup> meeting of the month).

G. Public Comment

1. Members of the audience may speak on any issue on the agenda or on any other area of interest.
2. The school board may discuss issues raised during the audience participation portion but shall not take action unless the item is on the agenda.
3. No audience participation will be allowed once this portion of the meeting has ended.

II. ACTION ITEMS

This category includes those items on which the school board is expected to reach a decision during the meeting.

1. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to conditionally approve the Youth Options/Start College Now course requests for Fall 2026 pending successful completion of all current coursework. Motion carried/lost.

**Fox Valley Technical College**

<b>Alexa Christ</b>	<b>Medical Terminology - 3 credits</b>
<b>Mia Dennis</b>	<b>Medical Terminology - 3 credits</b>
<b>Hadley Gehl</b>	<b>Medical Terminology - 3 credits</b>
<b>Miranda Koenig</b>	<b>Medical Terminology - 3 credits</b>
<b>Cashtan Konen</b>	<b>Intro. to Sociology - 3 credits</b>
<b>Grace Ruby</b>	<b>Medical Terminology - 3 credits</b>
<b>Elizabeth Schneider</b>	<b>Medical Terminology - 3 credits (ALT)</b>
<b>Elli Wilson</b>	<b>Intro. To Psych - 3 credits</b>

**UW Colleges Green Bay - online**

<b>Brooke Bradley</b>	<b>Intro. to Sociology - 3 credits</b> <b>Human Resources Mgmt. - 3 credits</b>
<b>Alaina Dohr</b>	<b>Intro. To Psychology - 3 credits</b> <b>Intro. To Business - 3 credits</b>
<b>Alissa Fochs</b>	<b>Intro. To Psychology - 3 credits</b>
<b>Grace Kloehn</b>	<b>Developmental Psychology - 3 credits</b> <b>Food and Nutritional Health - 3 credits</b> <b>Popular Music - 3 credits (ALT)</b>
<b>Elliana Mueller</b>	<b>Intro. To Sociology - 3 credits (ALT)</b> <b>Developmental Psychology - 3 credits (ALT)</b>
<b>Isabel Peters</b>	<b>Developmental Psychology - 3 credits</b> <b>Culturally Responsive Teaching &amp; Learning - 3 cr.</b> <b>Intro. To Philosophy - 3 credits (ALT)</b> <b>Personal Health and Wellness - 3 credits (ALT)</b>
<b>Elizabeth Schneider</b>	<b>Intro. To Philosophy - 3 credits (ALT)</b>
<b>Oliver Schulz</b>	<b>Intro. To Psychology - 3 credits</b>

**NWTC - online**

<b>Maverick Breckheimer</b>	<b>American Sign Language 1 - 3 credits</b>
<b>Aryssa Kolbe</b>	<b>American Sign Language 1 - 3 credits</b>

**Bellin College**

<b>Elliana Mueller</b>	<b>Fundamentals in Leadership - 3 credits</b> <b>Health Communication - 3 credits (ALT)</b> <b>Diversity Issues in Healthcare - 3 credits</b>
<b>Elizabeth Schneider</b>	<b>Med Term - 2 credits</b> <b>Intro. To Medical Ethics - 3 credits</b>

2. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve a three year extension of the District's transportation contract with Lamers Bus Company. Motion carried/lost.
3. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the retirement of Shawn Postell as the MS/HS Instrumental Music teacher effective at the end of the 2025-2026 school year. Motion carried/lost.
4. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the hiring of Nathan Wesener as the new superintendent starting July 1, 2026. Motion carried/lost.
5. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve WCA-GHT as the District's Health Insurance Carrier for 2026-2027 as recommended by the Insurance Committee. Motion carried/lost.
6. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve Delta Dental as the District's Dental Insurance Carrier for 2026-2027 as recommended by the Insurance Committee. Motion carried/lost.
7. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the quote from Keeper Goals to replace the goal posts on the football field. Motion carried/lost.
8. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the second and final reading of the following board policies. Motion carried/lost.
  - Board Policy 5830 - Student Fundraising
  - Board Policy 6608 - Accountability and Oversight of Fundraiser and Crowdfunding Disbursements (New)
  - Board Policy 6610 - Nondistrict-Supported Student Activity Accounts
  - Board Policy 7230 - Gifts, Grants and Bequests
  - Board Policy 9211 - District Support Organizations (Rescind)
  - Board Policy 9215 - School Support Organizations
  - Board Policy 9700 - Relations with Non-School Affiliated Groups
  - Board Policy 9700-01 - Advertising and Commercial Activities
9. First reading of the following board policies:
  - Board Policy 1213 - Student Supervision and Welfare (Revised)
  - Board Policy 3213 - Student Supervision and Welfare (Revised)
  - Board Policy 4213 - Student Supervision and Welfare (Revised)
  - Board Policy 8462 - Child Abuse and Neglect (Revised)

### III. DISCUSSION ITEMS

Those items that require discussion but upon which action is not anticipated.

- A. Correspondence from a non-school source.
  
- B. Principal/Activities Director Reports (2<sup>nd</sup> meeting of the month only, unless necessary).
  - Forward Exam Preparation and Assessment Schedule Update.
  - Mr. Hilbert Contest.
  - School-wide Updates.
  
- C. Superintendent's Report (2<sup>nd</sup> meeting of the month only, unless necessary)
  - Staff Excellence in Education Award Finalists (5 staff members).
  - Staff Salary and Benefits Committee (Jerry Franczek, Erin Propson, Craig Kesler).
  - Joint Federal Notifications for IDEA and ESSA.
  - Board of Canvassers Meeting (Jerry Franczek, Scott Bradley and Jesse Jensen) on Wednesday, April 8, 2026 at 5:30 p.m.
  - Summer Maintenance Projects.
  
- D. Information and comments from board members.
  - Legislative Update (Jerry Franczek).

### IV. INFORMATION ITEMS

Those items that require no action or discussion unless a school board member asks for clarification.

#### 1. Future meeting dates:

- 1. Staff Salary & Benefits Committee Meeting - Monday, March 23, 2026 at 5:30 p.m.
- 2. Board of Canvassers Meeting - Wednesday, April 8, 2026 at 5:30 p.m.
- 3. Hilbert Wolves Athletic Boosters – Wednesday, April 8, 2026 at 6:00 p.m.
- 4. Hilbert Parent Network Meeting - Wednesday, April 8, 2026 at 7:00 p.m.
- 5. Hilbert PTO Meeting - Monday, April 13, 2026 at 6:00 p.m.
- 6. School Board Meeting – Monday, April 20, 2026 at 6:00 p.m.

#### 2. Student/Staff Activities:

- 1. Start of Spring Sports - Track (March 9), Softball (March 16), Baseball (March 23) and Golf (March 30).
- 2. High School Musical (Fiddler on the Roof) - Friday, March 20, 2026 (7:00 p.m.), Saturday, March 21, 2026 (7:00 p.m.), and Sunday, March 22, 2026 (2:00 p.m.).
- 3. End of the 3rd Quarter - Friday, March 24, 2026.
- 4. Spring Break (No School) - Monday, March 30, 2026 to Friday, April 3, 2026.
- 5. Prom and Post-Prom - Saturday, April 25, 2026.

3. Suggested agenda items:

1. Staff Salary and Benefits Committee (Jerry Franczek, Erin Propson, Craig Kesler).
2. Election Results from the April 7, 2026 Election.
3. Teacher and Administrative Contracts for the 2026-2027 School Year.
4. CESA #7 Contract of Services for the 2026-2027 school year.
5. Oath of Office for the Elected School Board Members.
6. School Board Realignment of Officers (May Meeting).
7. Approval of the Attendance Area from the Local Private Schools.

V. ADJOURNMENT

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to adjourn meeting at \_\_\_\_\_ p.m. Motion carried/lost.