

SCHOOL DISTRICT OF HILBERT  
VILLAGES OF HARRISON, HILBERT, SHERWOOD AND POTTER  
TOWNS OF BRILLION, WOODVILLE, CHILTON, RANTOUL AND STOCKBRIDGE

REGULAR BOARD MEETING  
BOARD OF EDUCATION

DATE: **Monday, May 11, 2026**  
TIME: **6:00 P.M.**  
LOCATION: **Board Room - A123**

**INVEST, INTERACT, INSPIRE...EVERY CHILD, EVERY DAY!**

I. MEETING OPENING

A. Call to Order

Meeting called to order by President of the Board, Mr. Jerry Franczek, at \_\_\_\_\_ p.m.

This meeting is a meeting of the Hilbert Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

B. Roll Call and Declaration of Quorum

Roll Call:

Mr. Scott Bradley, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Jerry Franczek, President	_____	_____	_____	_____	_____	_____	_____
Mr. Jesse Jensen, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Craig Kesler, Treasurer	_____	_____	_____	_____	_____	_____	_____
Mr. Raymond Mueller, Vice-President	_____	_____	_____	_____	_____	_____	_____
Ms. Holly Plate, Director	_____	_____	_____	_____	_____	_____	_____
Ms. Erin Propson, Clerk	_____	_____	_____	_____	_____	_____	_____

Declaration of Quorum

The president of the board declared a quorum was present and directed the board to proceed with the regular order of business.

C. Pledge of Allegiance

D. Official swearing in of the candidates (Craif Kesler and Raymond Mueller) to the School Board for the next three year term of 2026-2027, 2027-2028 and 2028-2029.

E. Election of President Pro-Tem to serve as election of officers \_\_\_\_\_.  
Motion by \_\_\_\_\_, second by \_\_\_\_\_.

F. Election of Officers for the coming year.

President \_\_\_\_\_

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Vice-President \_\_\_\_\_

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Clerk \_\_\_\_\_

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Treasurer \_\_\_\_\_

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Appointments

Delegate to the CESA #7 Annual Convention \_\_\_\_\_  
(Wednesday, May 13, 2026 at 6:30 p.m.)      \_\_Jerry Franczek\_\_\_\_\_

Delegate to the WASB Convention \_\_\_\_\_

    Alternate to the WASB Convention \_\_\_\_\_

Calendar Committee \_\_\_\_\_

Co-curricular Counsel \_\_\_\_\_

Scholarship Committee \_\_\_\_\_

Standing Board Committees

Staff Salary & Benefits Committee (Chairperson) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Insurance Committee

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Budget/Finance Committee

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G. Consent Agenda Items

Items that usually do not require discussion or an explanation as to the reason for school board action are included as one item and acted upon as one motion. However, any school board member may, prior to the vote to approve, make a motion to consider one or more of the items separately.

1. It is recommended that the submitted agenda be adopted as presented/amended. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.
2. It is recommended that the submitted minutes of the April 20 Board Meeting be accepted as presented/amended. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.

H. Payment of bills (vouchers)

1. It is recommended to approve payment of regular vouchers 70605 through 70610, 2424 through 2441, 144111 through 144137, and 252600407 through 252600445. Motion by \_\_\_\_\_, second by \_\_\_\_\_. Motion carried/lost.
2. Financial Report.

I. Staff Presentations

1. Maintenance Report (2<sup>nd</sup> meeting of the month).

J. Public Comment

1. Members of the audience may speak on any issue on the agenda or on any other area of interest.
2. The school board may discuss issues raised during the audience participation portion but shall not take action unless the item is on the agenda.
3. No audience participation will be allowed once this portion of the meeting has ended.

## II. ACTION ITEMS

This category includes those items on which the school board is expected to reach a decision during the meeting.

1. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the hiring of Nekisa Mahzad-Nolan, as the High School English teacher for the 2026-2027 school year. Motion carried/lost.
2. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the hiring of the Middle School Math teacher for the 2026-2027 school year. Motion carried/lost.
3. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the applications for open enrollment students for the 2026-2027 school year. Motion carried/lost.
4. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the quote from Macco's Commercial Interiors for \$8,236.00 to replace the carpet in the Student Services area. Motion carried/lost.
5. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the school lunch prices for the 2026-2027 school year as recommended by Jason Grenzer, Business Manager, and Lori Ott, Food Service Director. Motion carried/lost.
6. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the Teacher Employment Handbook for the 2026-2027 school year. Motion carried/lost.
7. Motion by \_\_\_\_\_, second by \_\_\_\_\_, to approve the Support Staff Handbook for the 2026-2027 school year. Motion carried/lost.

## III. DISCUSSION ITEMS

Those items that require discussion but upon which action is not anticipated.

- A. Correspondence from a non-school source.
- B. Principal/Activities Director Reports (2<sup>nd</sup> meeting of the month only, unless necessary).
  - Senior Mock Interviews Recap.
  - Academic and Scholarship Night Recap.
  - End of the Year Planning for Elementary, Middle and High School.
  - Summer School Update.

- C. Superintendent's Report (2<sup>nd</sup> meeting of the month only, unless necessary)
  - Graduation Preparation/School Board Attendance at Graduation.
- D. Information and comments from board members.
  - Legislative Update (Jerry Franczek).

IV. INFORMATION ITEMS

Those items that require no action or discussion unless a school board member asks for Clarification.

1. Future meeting dates:

1. Hilbert Wolves Athletic Boosters – Wednesday, June 3, 2026 at 6:00 p.m.
2. School Board Meeting – Monday, June 15, 2026 at 6:00 p.m.

2. Student/Staff Activities:

1. AP Calculus Exam - Monday, May 11, 2026 at 8:00 a.m.
2. AP Precalculus Exam - Tuesday, May 12, 2026 at 8:00 p.m.
3. Elementary Art and Music Night - Tuesday, May 12, 2026 at 6:30 p.m.
4. AP Computer Science Exam - Friday, May 15, 2026 at 12:00 p.m.
5. Middle School Spring Band/Choir Concert - Friday, May 15, 2026 at 1:30 p.m.
6. H.S. Spring Band/Choir Concert – Wednesday, May 20, 2026 at 6:30 p.m.
7. High School Graduation – Friday, May 22, 2026 at 7:00 p.m.
8. Memorial Day (No School) – Monday, May 25, 2026.
9. Last Day of School – Wednesday, June 3, 2026.

3. Suggested agenda items:

1. Approval of the Attendance Area from the Local Private Schools.
2. Approval of the WIAA Membership for the 2026-2027 school year.
3. Approval of the Preliminary Budget for the 2026-2027 School Year.
4. Approval of Agenda for the Annual Meeting on Monday, July 27, 2026 at 6:00 p.m.
5. Approval of the ESSA Consolidated Grant for the 2026-2027 School Year.
6. Approval of the Student Co-curricular Handbook for the 2026-2027 school year.

V. ADJOURNMENT

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to adjourn meeting at \_\_\_\_\_ p.m. Motion carried/lost.