

SCHOOL DISTRICT OF HILBERT
VILLAGES OF HARRISON, HILBERT, SHERWOOD AND POTTER
TOWNS OF BRILLION, WOODVILLE, CHILTON, RANTOUL AND STOCKBRIDGE

REGULAR BOARD MEETING
BOARD OF EDUCATION

DATE: **Tuesday, August 4 2026**

TIME: **6:00 P.M.**

LOCATION: **Board Room - A125**

INVEST, INTERACT, INSPIRE...EVERY CHILD, EVERY DAY!

I. MEETING OPENING

A. Call to Order

Meeting called to order by President of the Board, Mr. Jerry Franczek, at _____ p.m.

This meeting is a meeting of the Hilbert Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

B. Roll Call and Declaration of Quorum

Roll Call:

Mr. Scott Bradley, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Jerry Franczek, President	_____	_____	_____	_____	_____	_____	_____
Mr. Jesse Jensen, Director	_____	_____	_____	_____	_____	_____	_____
Mr. Craig Kesler, Treasurer	_____	_____	_____	_____	_____	_____	_____
Mr. Raymond Mueller, Vice-President	_____	_____	_____	_____	_____	_____	_____
Ms. Holly Plate, Director	_____	_____	_____	_____	_____	_____	_____
Ms. Erin Propson, Clerk	_____	_____	_____	_____	_____	_____	_____

Declaration of Quorum

The president of the board declared a quorum was present and directed the board to proceed with the regular order of business.

C. Pledge of Allegiance

D. Consent Agenda Items

Items that usually do not require discussion or an explanation as to the reason for school board action are included as one item and acted upon as one motion. However, any school board member may, prior to the vote to approve, make a motion to consider one or more of the items separately.

1. It is recommended that the submitted agenda be adopted as presented/amended. Motion by _____, second by _____. Motion carried/lost.
2. It is recommended that the submitted minutes of the June 15 Board Meeting be accepted as presented/amended. Motion by _____, second by _____. Motion carried/lost.

E. Payment of bills (vouchers)

1. It is recommended to approve payment of regular vouchers 70618 through 70625, 2465 through 2480, 144149 through 144211, and 252600508 through 252600535. Motion by _____, second by _____. Motion carried/lost.
2. Financial Report.
 - Fund 46 Transfer of Funds.

F. Staff Presentations

1. Maintenance Report (2nd meeting of the month).

G. Public Comment

1. Members of the audience may speak on any issue on the agenda or on any other area of interest.
2. The school board may discuss issues raised during the audience participation portion but shall not take action unless the item is on the agenda.
3. No audience participation will be allowed once this portion of the meeting has ended.

II. ACTION ITEMS

This category includes those items on which the school board is expected to reach a decision during the meeting.

1. Motion by _____, second by _____, to approve the Middle, High School and District Student Handbooks for the 2026-2027 school year. Motion carried/lost.
2. Motion by _____, second by _____, to approve the District Safety Plan for the 2026-2027 school year. Motion carried/lost.
3. Motion by _____, second by _____, to approve the District Notification and Report for Seclusion and Restraint from the 2025-2026 school year. Motion carried/lost.
4. Motion by _____, second by _____, to approve the District Notification and Report for Crime Statistics from the 2025-2026 school year. Motion carried/lost.
5. Motion by _____, second by _____, to approve the Police School Liaison Officer services from the Calumet County Sheriff's Department for the 2026-2027 school year. Motion by carried/lost.
6. Motion by _____, second by _____, to approve the resignation of Penny Petrie, district art teacher, effective at the end of the 2025-2026 school year. Motion carried/lost.
7. Motion by _____, second by _____, to approve the hiring of Angie Taugher, as the district art teacher for the 2026-2027 school year. Motion carried/lost.
8. Motion by _____, second by _____, to approve the Academic Standards for the 2026-2027 school year. Motion carried/lost.

For more information on the Academic Standards of the School District of Hilbert for the 2026-2027 school year, please see the following web addresses for the academic standards for each subject area.
<https://dpi.wi.gov/standards> (Art and Design Education, Business and Information Technology, Computer Science, Early Learning Standards, English Language Arts, Environmental Literacy and Sustainability Education, Health Education, Health Sciences, Family and Consumer Science, Information and Technology Literacy, Literacy in All Subjects, Marketing, Management and Entrepreneurship, Mathematics, Music Education, Personal Financial Literacy, Physical Education, Reading, School Counseling, Science, Social Studies, Technology and Engineering, Theater Education, World Languages, and Wisconsin Essential Elements: Mathematics and Science).

9. Second reading of the following board policies in regards to ACT 89:
 - Board Policy 0144.5 - Board Member Behavior, Communication and Code of Conduct.

- Board Policies 1213, 3213, 4213 - Student Supervision and Welfare.
- Board Policy 7530.02 - Staff and School Officials Use of Personal Communication Devices.
- Board Policy 7540.03 - Student Technology and Acceptable Use and Safety.
- Board Policy 7544 - Use of Social Media.
- Board Policy 8210 - Volunteers.
- Board Policy 8462 - Child Abuse and Neglect.

10. Presentation of the Fall Coaches:

Football -	Head Coach:	Ben Krueger
	Asst. Varsity Coaches:	Dan Dohr, Al Plate
	JV Coaches:	Mike Moreau, Dylan Dohr
	8th Grade Coach:	Mike Breckheimer
	7 th Grade Coach:	Pete Stephany
	6th Grade Coach:	Tony Sweere
	5 th grade Coach:	(Open)
	Volunteer Coaches:	Jason O'Leary, Austin Schaffer, Grant Kolbe
Volleyball -	Head Coach:	Leah Krueger
	JV 1 Coach:	Emma Sweere, Alison Gruett
	JV 2 Coach:	Hailey Gilbertson
	8 th Grade Coach:	Holly Wendling
	7 th grade Coach:	Emma Schmitting
	6 th Grade Coach:	Jenny Koenig
	5 th Grade Coach:	Lauren Brochtrup
	Volunteer Coaches:	Megan Lau, Mike Rajsich
Cross - Country	Head Coach:	Stephanie Ott
	Middle School Coach:	Tom Kamps

III. DISCUSSION ITEMS

Those items that require discussion but upon which action is not anticipated.

- A. Correspondence from a non-school source.
- B. Principal/Activities Director Reports (2nd meeting of the month only, unless necessary).
 - Summer School Update.
 - Advanced Placement Test Scores (AP Calculus, AP Pre-calculus, AP Biology, AP Computer Science, and AP Chemistry).
- C. Superintendent's Report (2nd meeting of the month only, unless necessary)
 - Neola and Board Policies Update
 - Special Ed Procedural Compliance SA.
 - Summer Maintenance Update.

- Rossmeier Family Scholarship.
- August In-service/New Staff Orientation Planning Update.
- WASDA Legal Seminar
- Big East Leadership Conference

- D. Information and comments from board members.
- Legislative Update (Jerry Franczek).

IV. INFORMATION ITEMS

Those items that require no action or discussion unless a school board member asks for clarification.

1. Future meeting dates:

1. Hilbert Wolves Athletic Boosters – Wednesday, August 5, 2026 at 6:00 p.m.
2. Hilbert PTO Meeting - Monday, August 10, 2026 at 6:00 p.m.
3. School Board Meeting – Monday, August 17, 2026 at 6:00 p.m.

2. Student/Staff Activities:

1. Co-curricular Meeting – Monday, August 3, 2026 at 6:30 p.m.
2. Football Practice Starts - Tuesday, August 4, 2026.
3. “Dare to Dream, a Disney Musical Revue” - Thursday, August 6, 2026 at 6:30 p.m. or Friday, August 7, 2026 at 6:30 p.m.
4. Cross Country and Volleyball Practice Starts - Monday, August 17, 2026.
5. New Staff In-service Day- Tuesday, August 4, 2026
6. Staff In-service Days – August 24, 25, 26 and 27, 2026.
7. District Open House for School Families – Thursday, August 27, 2026 from 4:00 to 6:00 p.m.

3. Suggested agenda items:

1. Adoption of the District Special Education Policies and Procedures Manual.
2. District Action Plan and Professional Learning and Teaching Plan for the 2026-2027 School Year.

V. ADJOURNMENT

Motion by _____, second by _____ to adjourn meeting at _____ p.m. Motion carried/lost.